

**IN THE DISTRICT COURT OF SHAWNEE COUNTY, KANSAS  
DIVISION \_\_\_\_**

**IN THE MATTER OF THE MARRIAGE OF:**

\_\_\_\_\_,

**And**

\_\_\_\_\_.

CASE NO.: \_\_\_\_\_

DATE: \_\_\_\_\_

**MANDATORY SUPPLEMENTAL ORDERS FOR DIRECT PAY CASES**

The following mandatory supplemental orders pertaining to enforcement of child support are incorporated in the foregoing order and are incorporated as a part thereof pursuant to Shawnee County District Court Rule **#3.401.5(b):**

IT IS FURTHER ORDERED that all child support and maintenance payments shall be paid directly to the \_\_\_\_\_ by the \_\_\_\_\_. The written agreement of the parties to make direct child support payments is filed with this order, and the Court does find that good cause has been shown.

IT IS FURTHER ORDERED that the shall maintain a written record of all child support payments received and report the same to the Court and \_\_\_\_\_ on an annual basis.

IT IS FURTHER ORDERED that the annual accounting shall be filed with the Court no later than \_\_\_\_\_ each year.

IT IS FURTHER ORDERED that each party shall inform the Clerk of the District Court and the other party in writing of any changes of name, residence and employer including business address within seven (7) days of such change.

IT IS FURTHER ORDERED that withholding of income to enforce this order of support or modification shall not take effect at this time.

IT IS FURTHER ORDERED that the amount of child support payable per month in this case is \$\_\_\_\_\_, current, due on or before the \_\_\_\_\_ day of each month and \$\_\_\_\_\_ on arrears per month. The payments in this case are to be paid \_\_\_\_\_.

IT IS FURTHER ORDERED that the following information be provided each time an Order is entered:

**Petitioner Respondent**

Home Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Address: \_\_\_\_\_

Employer Name: \_\_\_\_\_ Employer Name: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Soc. Sec. No.: (last 4 digits) \_\_\_\_\_ Soc. Sec. No.: (last 4 digits) \_\_\_\_\_

Prepared and Submitted by: Judge of the District Court/AHO